



Winter Band Day  
SOUTHWEST COMMUNITY CONCERT BAND

# GIFT CERTIFICATE

## Registration Form

Name: \_\_\_\_\_ (Certificate number) \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Alt. Phone: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Instrument(s): \_\_\_\_\_

Years Played: \_\_\_\_\_

School Name: \_\_\_\_\_

School District #: \_\_\_\_\_ Grade: \_\_\_\_\_

Band Director Name: \_\_\_\_\_

Have you attended Southwest Band Day before?  Yes  No

Band Day registration fee is \$25

(No cash, please include check or money order made payable to: **Southwest Community Concert Band**)

Prepay: Check # \_\_\_\_\_ or Money Order \_\_\_\_\_

I will pay on Band Day

I prefer any Band Day information sent via: (please check one)

Via Email or  US Postal

Emergency Contact: \_\_\_\_\_

Emergency contact number for Band Day: (\_\_\_\_) \_\_\_\_\_ or (\_\_\_\_) \_\_\_\_\_

*Band Day will be photographed and recorded for a souvenir CD and promotional purposes. No names or addresses will be used. We ask all parents/guardians to sign the below release. Any questions regarding this release can be directed to our event coordinator, at the band's voicemail (815) 293-7259 or email at [info@swcommunityband.com](mailto:info@swcommunityband.com)*

I \_\_\_\_\_, give the Southwest Community Concert Band my  
(print participant's legal guardian name)  
permission to photograph and record my child \_\_\_\_\_ at the Band Day  
(print participant's name)  
event held on January 18, 2020. \_\_\_\_\_  
(legal guardian's signature)

**Both sides of this form must be completed to complete your registration**



**Southwest Community Concert Band**

Post Office Box 244 • Lockport, Illinois 60441-0244

Voicemail : (815) 293-7259 • Email : [info@swcommunityband.com](mailto:info@swcommunityband.com)

Web Site : [www.swcommunityband.com](http://www.swcommunityband.com) •  at [www.facebook.com/swcommunityband](https://www.facebook.com/swcommunityband)



Participant Name \_\_\_\_\_

**RELEASE OF LIABILITY**

The Participant designated below will engage in the following activities being held at the Orland Park Civic Center, sponsored by the Southwest Community Concert Band:

**Winter Band Day - January 18, 2020**

As a condition of being able to participate in these activities, the undersigned, individually and/or as legal guardians for the participant hereby acknowledge and agree that:

1. The activities may involve certain inherent risks and hazards which cannot be prevented that could result in damage to property or personal injury, including death, and
2. Notwithstanding these risks, the Participant is permitted to enter upon the premises to participate in all activities and assume all risks associated with the activities in which the participant may engage, and
3. The participant has no medical condition or health problem which prevents his or her participation; and
4. The Participant has been informed of and agrees to abide by all safety rules and regulations promulgated by Southwest Community Concert Band, Orland park Civic Center and the Village of Orland Park; and
5. The Participant(s) are responsible individually and collectively for financial costs for any damage to the Orland Park Civic Center property or equipment while said activity is in progress, and the time immediately preceding and following said activity; and
6. We hereby release and hold harmless Southwest Community Concert Band, Orland park Civic Center and the Village of Orland Park; its agents, officers and employees, successors and assigns from any and all liability, claims, demands, actions and causes of actions, whatsoever, arising out of or related to any loss, damage or injury, including death, that may be sustained by the Participant or any property of the Participant while in, on or around the premises, and will not institute nor aid any suit or action against any of the foregoing for damage, loss or injury to person or property which may be sustained by the Participant; and
7. We hereby authorize the directors and agents of Southwest Community Concert Band, Orland park Civic Center and the Village of Orland Park to authorize appropriate emergency care for my minor child in the event that I cannot be contacted or that immediate attention is requested by the attending medical personnel.
8. We hereby authorize the Southwest Community Concert Band to photograph and record the participant at the Winter Band Day and use said photographs and recordings for promotional purposes. No names or addresses will be used in the CD or promotional information.
9. The terms of this document are contractual in nature and not merely recitals and are binding upon the undersigned, the Participant, his or her heirs, executors and administrators.

WE HAVE READ THE FORGOING, UNDERSTAND THAT THIS A FULL AND FINAL RELEASE OF ALL CLAIMS, WHATSOEVER AGAINST SOUTHWEST COMMUNITY CONCERT BAND, ORLAND PARK CIVIC CENTER AND THE VILLAGE OF ORLAND PARK;ITS AGENTS, EMPLOYEES, SERVANTS AND OFFICERS, AND HAVE VOLUNTARILY EXECUTED SAME ON MY BEHALF AND THAT OF THE PARTICIPANT AND INTEND TO BE BOUND HEREBY.

**Participant Legal Guardian:**

Print Legal Guardian's Full Name: \_\_\_\_\_

Contact Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_      Alternate Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

Legal Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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